



## Marsh Creek Eagles Financial Aid Application

### Personal Information

Parent(s) Name: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Present Employee(s): \_\_\_\_\_  
Occupation(s): \_\_\_\_\_  
Number of Dependents: \_\_\_\_\_ Ages: \_\_\_\_\_  
Player(s) Name(s): \_\_\_\_\_  
Team(s): \_\_\_\_\_

### Financial Information

Total household annual gross income (2016): \_\_\_\_\_  
Estimated combined gross income for current year (2017): \_\_\_\_\_  
Other Assets: Real Estate Value: \$ \_\_\_\_\_  
Unpaid Mortgage: \$ \_\_\_\_\_  
Investments: \$ \_\_\_\_\_  
Savings Accounts: \$ \_\_\_\_\_  
Other (please list): \$ \_\_\_\_\_  
Are you receiving financial assistance from any other source?  
If "yes", from whom and amount: \_\_\_\_\_  
Does your child receive financial assistance from the National School Lunch Program?  
If "yes", amount: \$ \_\_\_\_\_  
Total expected team expenses (2017): \$ \_\_\_\_\_  
What fees are you asking the financial aid to cover: \_\_\_\_\_  
How much can you afford to pay: \_\_\_\_\_

***\*Please attach a copy of your signed 2016 Income Tax Return(s), W-2(s), and 1099(s) forms. Applications submitted without required forms cannot be considered.***

***\*Please feel free to submit any additional information or commentary that will help in the review process of your application.***

***\*All information will be kept confidential within the MCE Financial Committee.***

*I declare that the above information is true and accurate.*

Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

***(\*Please bring completed application to one of the Uniform Sizing and Paperwork Drop Off Events or email it to Brandon Noble at vp@marshcreekeagles.org.)***